

Undergraduate Application



a new state of mind

UNDERGRADUATE ADMISSION APPLICATION 2009

GENERAL INSTRUCTIONS: (PLEASE PRINT IN INK OR TYPE)

- Complete and return this application along with a non-refundable application fee of \$25.00. A cashiers check, money order or personal check will be accepted. Please do not send cash through the mail
- Application Deadlines:** May 31 for the fall semester. October 31 for the spring semester. April 1 for the summer session.
- Forward completed application and all requested documents to: Office of Admissions & Recruitment, South Carolina State University, 300 College Street NE, P. O. Box 7127, Orangeburg, South Carolina 29117-0001.

FRESHMEN: After completing the first three pages, please give this form to your counselor who will furnish your high school transcript, including courses currently enrolled in, GPA, rank-in-class, and SAT I or ACT score.

TRANSFER: If you have earned fewer than 30 semester hours of college credit, submit an official copy of your high school transcript, GPA, rank-in-class and SAT I or ACT score. Submit a complete, official transcript from each college/university attended.

TRANSIENT: A signed approval form from the currently enrolled college/university must be submitted.

SPECIAL or NATIONAL EXCHANGE PROGRAM: Submit official copy of high school or college transcript.

DISABILITY: If you wish to request special admission consideration based on a disability, South Carolina State University will consider this information within the following guidelines: (1) documentation regarding the disability will need to be provided on a voluntary basis, (2) all information will be kept confidential, (3) refusal to provide information will not subject the applicant to adverse treatment, and (4) information will only be used in connection with the university's voluntary efforts to overcome the effects of conditions that may have resulted in limited participation of persons with disabilities.

(Please print or type)

APPLYING FOR: AUGUST _____ JANUARY _____ SUMMER _____
Year Year Year

ADMISSIONS STATUS: (check one) Freshman ___ Transfer ___ Transient ___ Cont. Ed. ___ Special ___

Social Security No. _____ - _____ - _____ Date of Birth _____
(MM/DD/YY)

Name _____
Last First Middle

Mailing Address _____
Street, P. O. Box, etc.

City State Zip Code Country or Province (Country of Citizenship)

Telephone Number () _____ E-Mail Address _____

Father _____
Name Address

Mother _____
Name Address

Legal Guardian _____
Name Address

Did either parent attend STATE? Father: Yes _____ No _____ Mother: Yes _____ No _____
 Highest degree or grade completed by parents. Father _____ Mother _____
 Which college Entrance Examination was taken: SAT I _____ ACT _____ Date taken or will be taken _____
Month Year

Provide information for each high school or college/university attended beginning with the most current.

| Name of High School or College | City and State | Dates Attended | | Type of Diploma |
|--------------------------------|----------------|----------------|----|-----------------|
| | | From | To | |
| | | | | |
| | | | | |
| | | | | |

List Activities: Community, church, athletics, dramatics, publications, music, art, important offices held.
 List prizes, awards, and honors received.

Have you ever been convicted of a felony: Yes _____ No _____ (If yes, attach an explanation)

If you wish to request special admission consideration based upon a disability, please check here

RESIDENCY

All applicants who claim South Carolina residency for tuition and fee purposes are required to complete the following information.

Have you always resided in the state of South Carolina? _____ Yes _____ No County _____

If no, when did you relocate to South Carolina? _____ Give state of previous residency _____
Month Year

Why did you locate to South Carolina (for example, education, employment, active military duty, etc.)? _____

Upon whom are you basing your claim for residency: ___ Self ___ Parent ___ Legal Guardian ___ Spouse

Country of Citizenship _____ Language Spoken in Home _____

Do you plan to be a full-time or part-time student? _____ Full-time _____ Part-time

Students paying in-state tuition and fees who are later determined to be non-South Carolina residents will be required to pay the difference between resident and non-resident tuition and fees retroactive to the beginning of the semester in question.

Requested For Reporting Purposes Only

Gender:

Race or Ethnic Group:

Female _____

Male _____

African American/Black _____ Caucasian _____

American Indian/Alaskan Native _____ Asian or Pacific Islander _____

Hispanic _____ Other (specify) _____

South Carolina State University does not discriminate on the basis of race, color, national origin, sex, disability, or age in its programs and activities.

PROPOSED MAJOR: _____

MAJORS

BACHELOR OF ARTS

| <u>CODE</u> | <u>MAJOR</u> |
|-------------|--|
| | Art Studio |
| ASCS | Studio Art /Ceramics/Sculpture (option) |
| ASDM | Studio Art/Digital Media (option) |
| ASPR | Studio Art/Printmaking (option) |
| DRAM | Drama, Professional |
| DRED | Drama Education |
| ENED | English Education |
| ENGL | English, Professional |
| HIST | History |
| MLSP | Modern Languages W/conc in Spanish |
| MUSN | Music Industry |
| | Music Performance |
| MUSI | Music, Orchestral Instruments (option) |
| MUSP | Music, Piano (option) |
| MUSV | Music, Voice (option) |
| PSC | Political Science |
| PSCL | Political Science, Pre- Law (option) |
| PSCA | Political Science, Public Admin (option) |
| SOCI | Sociology |
| SPA | Speech Pathology and Audiology |
| SSE | Social Studies Education |

BACHELOR OF SCIENCE

| | |
|------|---------------------------------------|
| ACCT | Accounting |
| AGBU | Agribusiness |
| ARED | Art Education |
| BIED | Biology Education |
| BIOL | Biology |
| BUEC | Business Economics |
| BUED | Business Education |
| | Chemistry |
| CGSI | Graduate School and Industry (option) |
| CHES | Environmental Science (option) |
| CPHC | Pre Health Career (option) |
| CHRC | Radiochemistry (option) |
| CHED | Chemistry Education |
| CET | Civil Engineering Technology |
| CDEC | Early Childhood Education |
| CS | Computer Science |
| CRJU | Criminal Justice |

BACHELOR OF SCIENCE CONTINUED

| <u>CODE</u> | <u>MAJOR</u> |
|-------------|--|
| EET | Electrical Engineering Technology |
| EETP | Electrical Engineering Technology and Physics |
| ELED | Elementary Education |
| FCSB | Family & Consumer Sciences Business |
| FCCD | Family & Consumer Sciences Business/ Child Development (option) |
| FCFM | Family & Consumer Sciences / Fashion Merchandising (option) |
| FCSE | Family & Consumer Sciences Education |
| IET | Industrial Engineering Technology |
| IT | Industrial Technology |
| MCS | Mathematics and Computer Science |
| MGT | Management |
| MKTG | Marketing |
| MATH | Mathematics |
| MED | Mathematics Education |
| MLED | Middle Level Education |
| MET | Mechanical Engineering Technology |
| | Music Education |
| MUEI | Music Education Instrumental (option) |
| MUEP | Music Education Choral/Piano (option) |
| MUEV | Music Education Choral/Voice (option) |
| NE | Nuclear Engineering |
| NURS (BSN) | Nursing |
| NRS (BSN) | Nursing/Registered Nurses |
| NLPN (BSN) | Nursing/Licensed Practical Nurses |
| | Nutrition and Food Management |
| NFMN | Nutrition (option) |
| NFMF | Food Management (option) |
| PE | Physical Education |
| PEAM | Physical Education/Activity Management (option) |
| PEHS | Physical Education/Health Education Services |
| PESC | Physical Education/Sport Communication (option) |
| PHYS | Physics |
| PSY | Psychology |
| SOWE (BSW) | Social Work |
| | Special Education |
| SPEH | Emotionally Handicapped (option) |
| SPEM | Educable Mentally Disabled (option) |
| SPLD | Learning Disabilities (option) |
| TED | Technology Education |
| UNDS | Undecided |

THE SUBMISSION OF FRAUDULENT RECORDS, OR OMISSION OF FORMER COLLEGE HISTORY CONSTITUTES GROUNDS FOR DENIAL OF ADMISSION TO THE UNIVERSITY, OR DISMISSAL FROM THE UNIVERSITY.

I hereby certify that the information given by me on this application is true to the best of my knowledge. If accepted, I agree that my conduct at the University will be in harmony with the codes of good conduct and other regulations established to ensure orderly operation of the University. I further agree to meet all obligations, financial and otherwise, as set forth in the University's literature.

Date _____ Signature of Applicant _____

Signature of Parent or Guardian if applicant is under 18 years of age.

HOW DID YOU LEARN ABOUT THIS UNIVERSITY?

| | | |
|---|--|--|
| <input type="checkbox"/> ED OP | <input type="checkbox"/> Student Support Program | <input type="checkbox"/> Student Referral |
| <input type="checkbox"/> Career Day (in-state) | <input type="checkbox"/> Walk-ins | <input type="checkbox"/> Counselor Referral |
| <input type="checkbox"/> NSS FNS | <input type="checkbox"/> Campus Visit | <input type="checkbox"/> Alumni Referral |
| <input type="checkbox"/> Family Member Referral | <input type="checkbox"/> Career Day (out-of-state) | <input type="checkbox"/> Cont. Ed/Extended Studies |
| | <input type="checkbox"/> Other _____ | |

TO THE COUNSELOR:

This student is applying for admission to South Carolina State University. Please complete all items below, and attach a copy of the student's official high school transcript containing a record of all courses and grades earned through the most recently completed semester, and all courses currently in progress.

School Name _____ CEEB Code Number _____

School Address _____

School Phone No. (_____) _____

Type Public Non public

| | | | | | | | | | | | | | |
|--|---|--------------|-------------|-------|-------|---------------------------------------|--|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| <p>Was or Will Be Graduated: Month _____ Year _____</p> <p>Rank in Class: No. _____ out of _____</p> <p>Grade Point Average _____ Convert to 4.00 Scale _____</p> <p>List Track Applicant Followed _____</p> | <table border="0"> <tr> <td>Passing Mark</td> <td>Honors Mark</td> </tr> <tr> <td>_____</td> <td>_____</td> </tr> <tr> <td colspan="2">Numerical Equivalent of Grading Scale</td> </tr> <tr> <td>A = _____ to _____</td> <td>D = _____ to _____</td> </tr> <tr> <td>B = _____ to _____</td> <td>E = _____ to _____</td> </tr> <tr> <td>C = _____ to _____</td> <td>F = _____ to _____</td> </tr> </table> | Passing Mark | Honors Mark | _____ | _____ | Numerical Equivalent of Grading Scale | | A = _____ to _____ | D = _____ to _____ | B = _____ to _____ | E = _____ to _____ | C = _____ to _____ | F = _____ to _____ |
| Passing Mark | Honors Mark | | | | | | | | | | | | |
| _____ | _____ | | | | | | | | | | | | |
| Numerical Equivalent of Grading Scale | | | | | | | | | | | | | |
| A = _____ to _____ | D = _____ to _____ | | | | | | | | | | | | |
| B = _____ to _____ | E = _____ to _____ | | | | | | | | | | | | |
| C = _____ to _____ | F = _____ to _____ | | | | | | | | | | | | |

Counselors Signature _____

The Office of Admissions and Recruitment
South Carolina State University
P. O. Box 7127
300 College Street, NE
Orangeburg, SC 29117
1 (800) 260-5956 or (803) 536-7186

TO APPLY ON - LINE: www.scsu.edu.